



BEST BROTHERHOOD

Empowering People to see themselves as brothers and sisters in the same belief system

PREFACE

Moses was the first and greatest or truest or most Godly of all the prophets. I hope to prove the superiority of the religion of Moses and the Bible for all human beings by exposing some of the wisdom and beauty of King Solomon, the Sanctuary and the sexual laws of the Bible for secular human beings and strict Muslim. Sharpen your jihad function and learn to judge others favorably according to Moses and King Solomon!

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Sincerely your friend,
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Everything I want to say to every human being is right here. Anyone that takes the time to read this book will say "if THIS is the religion of the Bible, I'm IN!"





Introduction:

Muslim first since my mentor Master wise teacher Rabbi Aryeh Ben Aharon HaCohen told me that Sharia Law (as practiced by most Muslim?) is closer to Moses than the Jews and the Christians. This will foster "kinat sofrim" and mutual respect between Jew and Muslim. **Psalms 119:126** "A TIME TO ACT FOR HASHEM THEY HAVE VIOLATED YOUR TORAH". The Rabbis of the Talmud needed to limit the application of some mitzvoth and seven mitzvoth d'rabanan were added thanks to which Jews survived exile. Few people owned a scroll of the Law and the surviving Jews going into exile listened to the Rabbis. The Talmud is a snapshot of how the Jews applied the Laws of Moses in that generation and just like when the Jews originally entered the land of Israel, life was different, no "manna" food, no more theoretical Torah in the desert; so too nowadays that we have The State of Israel and almost everyone owns a Bible and Hebrew is a spoken language, we (Jews, Christians and Muslim) need to reapply all the original Laws of Moses never deviating (at least in theory) from its literal message. Orthodox and reform, each congregation of Jews have different traditions and each man emphasizes those Mitzvoth and/or customs that he chooses. So too Muslims need not change anything! We just need to sharpen our Jihad function according to Moses and King Solomon. Muslims know that Moses was a true prophet but they don't know all the original Laws of Moses as recorded in the Hebrew Bible. **To Christians** I say: We (I'm Jewish) need to return to the religion of Jesus. Matthew 5:17: (free translation) "Don't think I have come to destroy the Law[s of Moses] or the Prophets but to fulfill them (bring them to be practiced by all on planet earth). I say to you until heaven and earth pass not one jot or subject will be deleted from the Law until all is accomplished (every human being has a conscience and lives by it); therefore whoever breaks even a small mitzvah and





teaches others likewise will be least in the kingdom of heaven and he who practices and teaches others these Laws will be great". In every Christian Bible I have ever come across Jeremiah 31:30 (the new covenant) and whoever wrote Hebrews 8:8 after Jesus was nailed, quoting Jeremiah, in an attempt to prove that the "old" Testament is obsolete, translates the verse differently in both places. See how I translate it. Aryeh told me that the life and times of "that man" is worth knowing. He told me that throughout the world God is called by many different names none of them are invalid: **Exodus 6:3 "I APPEARED TO ABRAHAM, TO ISAAC AND TO JACOB AS GOD ALMIGHTY BUT MY NAME YHVH I DID NOT MAKE KNOWN TO THEM"**. He also told me that Jesus was the love of YHVH. Jews Christians and Muslim should see ourselves as brothers and sisters in the same religion of Moses. See FacingEachOther.com. In the chapter "Test me Please" I say "A non Cohen could learn to do all the work of the Cahuna (Priesthood) except for in the Holy of Holies on Yom Kippur". Muslims and Christians should take this to heart "let not the Blessing of a simple man be something small in your eyes". You can relate to your chosen religious leaders as we all need to relate to the Hebrew tribe of Cohen-Levi as explained within. According to Deuteronomy 14:28+29 and 26:12 for each two times we give to Cohen-Levi the next offering to HASHEM ("THE NAME" of God YHVH) may be given again to a Cohen or to a Levi or to a GER (a foreigner sojourning with you) or to an orphan or to a widow. Deuteronomy 24:19, 20+21 lists 3 more opportunities to give to a GER or to an orphan or to a widow. Leviticus 19:9+10 lists 4 opportunities to give to the poor and the GER. **Numbers 15:14 "WHEN THERE WILL DWELL AMONG YOU A GER OR HIS CHILDREN WHO REMAIN AMONG YOU FOR FUTURE GENERATIONS HE MAY MAKE A FIRE OFFERING A SWEET SMELL TO HASHEM. LIKE YOU DO, SO HE SHALL DO! THE**





CONGREGATION HAS ONE CONSTITUTION FOR YOU AND FOR THE GER DWELLING [WITH YOU] AN ETERNAL DECREE THROUGHOUT ALL GENERATIONS, LIKE YOU LIKE THE GER IT SHALL BE IN FRONT OF HASHEM ONE TEACHING AND ONE JUDGEMENT WILL THERE BE FOR YOU AND FOR THE GER DWELLING WITH YOU". **Leviticus 19:33** "WHEN A GER IS DWELLING IN YOUR LAND DON'T OPPRESS HIM, LIKE ANOTHER CITIZEN HE SHALL BE TO YOU THE GER THAT DWELLS WITH YOU AND YOU SHALL LOVE HIM (behave towards him) AS YOURSELF BECAUSE YOU WERE STRANGERS IN THE LAND OF EGYPT (and therefore you know how it feels to be a stranger in a foreign land) I AM HASHEM YOUR GOD. DON'T BE UNJUST IN LENGTH WEIGHT OR VOLUME A RIGHTEOUS BALANCE RIGHTEOUS STONES (weights and measures) A RIGHTEOUS "EPHA" AND A RIGHTEOUS "HIN" MEASURE SHALL THERE BE FOR YOU I AM HASHEM YOUR GOD WHO TOOK YOU OUT OF THE LAND OF EGYPT".

Deuteronomy 16:18 "JUDGES AND POLICE

APPOINT FOR YOURSELF IN ALL OF YOUR GATES WHICH HASHEM YOUR GOD GIVES YOU FOR YOUR TRIBES AND THEY SHALL JUDGE THE PEOPLE A RIGHTEOUS JUDGEMENT. DON'T PERVERT JUSTICE. DON'T RECOGNISE FACES AND DON'T TAKE A BRIBE [**Leviticus 19:15** "DON'T FAVOR THE POOR AND DON'T HONOR THE GREAT"] BECAUSE THE BRIBE WILL BLIND THE EYES OF THE WISE AND DISTORT THE WORDS OF THE RIGHTEOUS. JUSTICE AND RIGHTEOUSNESS PURSUE IN ORDER THAT YOU LIVE AND INHERIT THE LAND WHICH HASHEM YOUR GOD GIVES YOU". **Leviticus 24:19** "AND A MAN THAT GIVES* A BLEMISH IN HIS FELLOW MAN AS HE DID SO SHALL BE DONE TO HIM FRACTURE/BREAK FOR FRACTURE/BREAK, AN EYE FOR AN EYE, A TOOTH FOR A TOOTH, AS HE GAVE A BLEMISH IN A MAN THUS SHALL





BE GIVEN TO HIM ONE JUDGEMENT WILL BE FOR YOU AS A FOREIGNER AS A CITIZEN WILL BE BECAUSE I AM HASHEM YOUR GOD". When doctors will be able to transplant an eye we will be able to carry out this justice literally; until then and also considering **Leviticus 19:18** "DON'T TAKE REVENGE AND DON'T CARRY A GRUDGE" the rabbis point out that "AN EYE FOR AN EYE" in Hebrew is literally "AN EYE UNDER AN EYE". The three Hebrew letters that spell the Hebrew word for eye appear in the Hebrew alphabet immediately before or under the three Hebrew letters that spell the Hebrew word for silver or money. Therefore an eye is under monetary compensation not only for the actual damage but also for pain, unemployment, doctor bills and embarrassment. **Deuteronomy 19:15-21** "ONE WITNESS WILL NOT STAND AGAINST A MAN FOR ANY INIQUITY AND ANY ERROR REGARDING ANY SIN WHICH HE VIOLATED. BY TESTIMONY OF TWO WITNESSES OR TESTIMONY OF THREE WITNESSES A FACT IS ESTABLISHED. IF WILL ARISE A DESTRUCTIVE WITNESS AGAINST A MAN TO MAKE FOR HIM TROUBLE THE TWO MEN ARGUING SHALL STAND IN FRONT OF HASHEM IN FRONT OF THE PRIESTS AND JUDGES THAT WILL BE IN THOSE DAYS AND THE JUDGES SHALL INVESTIGATE THOROUGHLY AND IF BEHOLD A FALSE WITNESS IS THE TESTIMONY [SOMETHING] FALSE HE TESTIFIED AGAINST HIS BROTHER AND YOU SHALL DO TO HIM (to that pair of witnesses) AS HE CONSPIRED TO DO TO HIS BROTHER BURN OUT THE BAD FROM WITHIN AND THOSE LEFT WILL HEAR AND FEAR AND NOT AGAIN DO SUCH A BAD THING AS THIS. DON'T LET YOUR EYE NOT WASTE A SOUL FOR A SOUL, AN EYE FOR AN EYE, A TOOTH FOR A TOOTH, A HAND FOR A HAND A FOOT/LEG FOR A FOOT/LEG". The Talmud is an essential tool to understand all areas of Jurisprudence properly. **Deuteronomy 23:16** "DON'T





RETURN A SLAVE TO HIS MASTER THAT HAS ESCAPED TO YOU FROM HIS MASTER. LET HIM DWELL WITH YOU IN YOUR MIDST WHERE HE CHOOSES WHERE IT IS GOOD FOR HIM DON'T OPPRESS HIM". **Deuteronomy 25:4** "DON'T MUZZLE AN OX WHILE HE IS WORKING". **Deuteronomy 23:25** "WHEN YOU COME INTO YOUR FRIENDS VINEYARD YOU MAY EAT GRAPES TO YOUR HEARTS CONTENT AND DON'T PUT INTO YOUR BAGGAGE". **Proverbs 13:25** "A RIGHTEOUS MAN EATS TO THE SATIATION OF HIS SOUL". **Proverbs 12:10** "A RIGHTEOUS MAN KNOWS THE SOUL OF HIS ANIMAL AND THE KINDNESS OF THE WICKED IS CRUEL". **Leviticus 19:16** "DON'T STAND [IDLE] OVER YOUR FRIENDS BLOOD (if someone is attacking him) I AM HASHEM". **Exodus 23:2** "DON'T GO AFTER A MULTITUDE TO DO EVIL AND DON'T ANSWER AN ARGUMENT (between a friend and someone else which doesn't concern you and which you know nothing about) TO DIVERT (the outcome in favor of your friend just because he is your friend)". **Proverbs 15:1** "A GENTLE REPLY TURNS AWAY WRATH". **Leviticus 19:17** "DON'T HATE YOUR BROTHER IN YOUR HEART REPROVE YOUR FELLOW AND DON'T BEAR HATE FOR HIM" or "AND DON'T BE RESPONSIBLE FOR HIS SIN" or "AND DON'T BEAR THE BRUNT OF HIS SIN". **Proverbs 9:8** "DON'T REBUKE A JOKER LEST HE HATE YOU; REBUKE A WISE MAN AND HE'LL LOVE YOU". **Midrash Ester Raba 10:3** "THE WICKED ARE CONTROLLED BY THEIR HEART BUT THE HEART OF THE RIGHTEOUS IS UNDER CONTROL" **Ecclesiastes 7:3** "ANGER IS BETTER THAN LAUGHTER BECAUSE WITH AN EVIL FACE (and **WORDS EXITING** the wise mans **HEART** enter the heart of the fool) THE HEART IS CORRECTED". **Ecclesiastes 1:18** "BECAUSE IN AN ABUNDANCE OF WISDOM IS AN ABUNDANCE OF ANGER". **Proverbs 17:10** "DREADFUL IS REBUKE IN HE WHO UNDERSTANDS MORE THAN STRIKING A FOOL ONE HUNDRED". **Avot**





1;17 "Simon son of raban Gamliel says ALL MY LIFE I HAVE GROWN UP AMONG THE SAGES AND I HAVE NOT FOUND [anything] BETTER FOR THE BODY THAN SILENCE". **Midrash Proverbs** "Mathlaw says FOR THE WISE A HINT AND FOR THE FOOL A FIST". **Avot 3:17** "A FENCE FOR WISDOM IS SILENCE". **Proverbs 17:28** "ALSO A FOOL WHEN SILENT IS CONSIDERED WISE". **Ecclesiastes 7:2** "IT IS BETTER TO GO TO A HOUSE OF MOURNING THAN TO A HOUSE OF DRINKING SINCE THIS IS THE END OF EVERY MAN AND THE LIVING WILL TAKE IT TO HEART". **Ecclesiastes 7:5** "IT'S GOOD TO HEAR REBUKE FROM A WISE MAN". **Ecclesiastes 9:17** "WORDS OF THE WISE IN PLEASANTNESS ARE RECEIVED MORE THAN SHOUTS OF A RULER AT FOOLS". **Leviticus 19:18** "DON'T TAKE REVENGE AND DON'T HOLD A GRUDGE AGAINST THE CHILDREN OF YOUR PEOPLE". **Leviticus 19:14** "DON'T CURSE THE DEAF AND DON'T PUT A STUMBLING BLOCK IN FRONT OF THE BLIND"*. **Deuteronomy 27:18** "CURSED IS HE THAT MISLEADS THE BLIND". **Deuteronomy 27:24** "CURSED IS HE THAT STRIKES HIS FRIEND IN SECRET". **Proverbs 27:5** "REVEALED OPEN REBUKE IS BETTER THAN SECRET LOVE". **Leviticus 19:18** "LOVE TO YOUR FRIEND (behave towards him) AS YOURSELF I AM HASHEM". **Numbers 15:28** "AND HE SHALL BE FORGIVEN THE CITIZEN OF ISRAEL AND THE STRANGER (GER) DWELLING IN YOUR MIDST ONE TEACHING SHALL BE FOR YOU FOR THE INADVERTENT MISTAKE MAKER". There is another word besides GER with the meaning of foreigner "NOCHRI" which I translate as follows: **Deuteronomy 23:20** "DON'T TAKE INTEREST FROM YOUR BROTHER INTEREST OF MONEY INTEREST OF FOOD OR INTEREST OF ANYTHING THAT IS TAKEN AS INTEREST. FROM NON FAMILY YOU MAY TAKE INTEREST BUT FROM YOUR BROTHER DON'T TAKE INTEREST IN ORDER THAT HASHEM YOUR GOD WILL BLESS WHAT EVER YOU LAY





YOUR HANDS ON IN THE LAND YOU ARE COMING TO INHERIT" all over the world. **Leviticus 18:5** "AND YOU SHALL GUARD TO KEEP MY RULES AND JUDGEMENTS WHICH IF A MAN DOES THEM AND [HE] LIVES IN THEM I AM HASHEM". **Deuteronomy 11:26** "SEE I HAVE GIVEN BEFORE YOU TODAY BLESSING AND CURSE THE BLESSING THAT YOU LISTEN TO MITZVOETH HASHEM YOUR GOD WHICH I COMMAND YOU TODAY AND THE CURSE IF YOU DON'T LISTEN". **Deuteronomy 30:15** "SEE I HAVE GIVEN IN FRONT OF YOU THE LIFE AND THE GOOD AND THE DEATH AND THE BAD". **Deuteronomy 30:19** "I AM TESTIFYING TO YOU and IN YOU TODAY BY THE HEAVENS AND THE EARTH THE LIFE AND THE DEATH HAVE I GIVEN IN FRONT OF YOU THE BLESSING AND THE CURSE AND YOU SHALL CHOOSE LIFE IN ORDER THAT YOU LIVE YOU AND YOUR CHILDREN".

* Just like beauty is in the eyes of the beholder sometimes a blemish is only in the eye of a beholder.

** Lock your door. Some people dont see "DONT STEAL". **Exodus 20:15** "ALL THE PEOPLE SAW THE VOICES" (the call of GOD giving the ten commandments)

Prepare to meet the Holy

Leviticus chapter 15 Verse 16 "AND A MAN IF THERE WILL GO OUT FROM HIM A LAYING or LAYER OF SEED HE SHALL WASH IN WATER ALL HIS FLESH AND (remains in the category of) CONTAMINATED (offensive to holiness) UNTIL EVENING" (sunset). **Verse 17** "AND EVERY GARMENT AND EVERY SKIN THAT HAS ON IT A LAYER OF SEED SHALL BE WASHED IN WATER AND IS CONTAMINATED UNTIL EVENING". **Verse 18** "AND A WOMAN THAT A MAN LAYS WITH HER A LAYING OF SEED THEY SHALL WASH IN WATER AND ARE CONTAMINATED UNTIL EVENING". Intercourse terminated before the man ejaculates does not cause contamination no matter how much





the woman orgasms. Even though procreation is a good reason to become contaminated the couple may not visit the Holy Temple or touch anything holy until after a shower and the next sundown. **Verse 19** "AND A WOMAN IF SHE WILL BE DISCHARGING A FLOW OF BLOOD IN HER FLESH SEVEN DAYS SHALL SHE BE IN QUARANTINE AND EVERYTHING THAT TOUCHES HER WILL BE CONTAMINATED UNTIL EVENING". **Verse 24** "AND IF A MAN LAYS WITH HER, HER CONTAMINATION IS UPON HIM AND HE IS CONTAMINATED FOR SEVEN DAYS AND EVERYTHING HE LAYS ON IS CONTAMINATED". **Verse 25** "AND A WOMAN IF WILL FLOW HER BLOOD MANY DAYS NOT AT THE TIME OF NORMAL MENSTRUATION OR IF WILL FLOW [blood] IN ADDITION TO NORMAL MENSTRUATION ALL THE DAYS OF THE FLOW OF HER CONTAMINATION ARE LIKE THE DAYS OF QUARANTINE SHE IS CONTAMINATING". **Verse 28** "IF SHE IS CLEANSED FROM HER FLOW AND COUNTS SEVEN DAYS AFTER SHE MAY CLEANSE". When a woman feels the onset of menstruation she and her man need to [prepare to] separate for seven days. For example if in the middle of Sunday she feels the onset of menstruation her man avoids all interaction with her as much as possible until sunset Saturday evening and she avoids anything Holy. Sunset is the end and beginning of each day. The first partial day is counted as the first day. It's simple, if on Sunday (starting Saturday evening) she feels it then next Sunday which begins Saturday evening she's approachable. At sundown plus or minus depending on when she finishes her daily chores is the proper time for a daily shower* and if she notices no more blood even before a full seven days she is "clean" and "receptive" to her husband and/or to approach the Holy after informing him of her change of state from "offensive" to "receptive". This is the Law for healthy menstruates. A woman bleeding in addition to normal menstruation needs to count seven clean days again her man separates from her for [potentially] seven days. She is





not contaminating (offensive to Holy) except when actually bleeding she just needs a rest from sex. Aryeh told me that when she's not menstruating a woman causes her man to have an irresistible kiss, when she's menstruating interaction with him gives him hatred for his rivals. **Leviticus 17:15** "AND ANY SOUL THAT EATS AN ANIMAL THAT DIED OF SICKNESS OR WAS TORN APART, A CITIZEN OR A TRAVELER SHALL WASH HIS GARMENTS AND BODY IN WATER AND IS OFFENSIVE UNTIL EVENING AND THEN RECEPTIVE" The law for all categories of non Kosher. Aryeh wasn't sure which was better, slaughtering the animal according to Orthodox Jewish law or USDA (United States Department of Agriculture).

* see open letter to fathers and last footnote at centerfold.

Ramifications of seducing

and/or grabbing an unbetrothed Virgin and laying her **Exodus 22:15+16** "IF A MAN **SEDUCES** AN UNBETROTHED VIRGIN AND LAYS HER HE SHOULD DEFINITELY MARRY HER (put up the money to set up house with her and guarantee that he will never divorce her) IF HER FATHER ABSOLUTELY REFUSES **HE MUST PAY FOR TAKING HER VIRGINITY**". After if an unbetrothed virgin is laid, she wipes with her dress or with whatever the sperm blood mixture which can be authenticated nowadays with DNA testing and gives this witness to her father. See Deuteronomy 22:13-19 the case to outlaw polygamy, for when this is needed. **Deuteronomy 22:28-29** "IF A MAN FINDS AN UNBETROTHED VIRGIN AND **GRABS HER AND LAYS HER** WHEN PEOPLE FIND OUT ABOUT IT THE MAN LAYING HER GIVES FIFTY SILVER TO THE FATHER OF THE GIRL SHE SHALL BE HIS WIFE, **SINCE HE HUMBLED HER HE MAY NEVER SEND HER AWAY ALL HIS DAYS**". If after being seduced she (her father for her) can decline to marry him certainly after being raped, and if he must pay for taking her virginity after seducing





her certainly after raping her. In case of a family feud between families they might need to resort to **Deuteronomy 25:1** (According to the Talmud a whip is Best) "IF AND WHEN THERE WILL BE AN ARGUMENT/BATTLE BETWEEN PEOPLE AND THEY APPROACH FOR JUDGEMENT AND THEY ARE JUDGED AND THEY EXONERATE THE RIGHTEOUS AND DECLARE TO BE WICKED THE WICKED AND IF THE WICKED DESERVES A BEATING AND THE JUDGE KNOCKS HIM DOWN or HANGS HIM UPSIDE DOWN AND HE STRIKES HIM IN FRONT OF HIM ACCORDING TO HIS EVIL BY COUNT. 40 SHALL HE STRIKE HIM AND NO MORE LEST HE ADD ON TO STRIKE HIM AN ABUNDANT BLOW AND YOUR BROTHER (the one who just received the lashes) WILL BE MADE LIGHT-OF IN YOUR EYES". According to the Talmud he is given a maximum of 13 sets of 3 lashes each. This Torah law can be applied elsewhere for example constructive criticism is good: **Proverbs 3:12** "BECAUSE HE THAT HE LOVES HASHEM CHASTENS"; but hate speech is destructive. He can be corrected with lashes. Notice that in the end he is your brother. The attitude is not "take that you EXPLICATIVE!" rather we should embrace him and say "now you are one of us welcome to our Brotherhood". If a fortieth lash is given it can be like a love pat on the back. **Ezekiel 18:32** "BECAUSE I DON'T DESIRE THE DEATH OF THE DEAD (in his wickedness will die Ezekiel 3:17-21) SAYS MY MASTER HASHEM LET HIM RETURN AND LIVE". According to Numbers Chapter 12 hate speech can alternatively be punished with 7 days solitary confinement which can be renewed for an additional 7 days according to Leviticus 13:5. **Deuteronomy 22:23** "IF AND WHEN THERE WILL BE A VIRGIN GIRL THAT IS BETROTHED TO A MAN AND A[NOTHER] MAN FINDS HER **IN THE CITY** AND LAYS WITH HER YOU SHALL TAKE THEM BOTH OUT TO THE GATE OF THAT CITY AND YOU SHALL





STONE THEM WITH STONES AND THEY DIE. **THE GIRL BECAUSE SHE DIDN'T SCREAM IN THE CITY** AND THE MAN SINCE HE HUMBLED HIS FRIENDS WIFE AND BURN OUT THE EVIL FROM YOUR MIDST. **IF IN THE FIELD** THE MAN FOUND THE BETROTHED GIRL AND GRABBED HER AND LAID WITH HER **THE MAN ALONE DIES** AND TO THE GIRL DON'T DO ANYTHING THE GIRL HAS NOT VIOLATED THE DEATH PENALTY BECAUSE IT'S LIKE IF A MAN RISES ON HIS FRIEND AND MURDERS A SOUL SO IS THIS THING BECAUSE IN THE FIELD HE FOUND HER THE BETROTHED GIRL SCREAMED AND THERE IS NO SAVIOR FOR HER.

On virginity, who needs to seduce whom ...

Most people put women into two categories either single or married, really there are three. **Genesis 24:16** "AND THE GIRL WAS VERY GOOD LOOKING A VIRGIN AND NO MAN HAD KNOWN HER". This is the most innocent or unstained or free from anyone else that might have a claim to her category concerning marriage. The second category is also a virgin but without additional above mentioned praise and the third category is a non virgin. A virgin that inserts a cucumber into her vagina is no longer a virgin but a virgin that gives a hand job (any non vaginal sex) remains a virgin in the second category. Note the lack of taboo against lesbian love in all the Laws of Moses. Aryeh told me that the Sapphic literature is on a par with Solomon's song. Sappho was the house mother in a house of virgins being kept for Greek warriors on the island of Lesbos at the time of King Solomon. Aryeh also told me that a child born to a woman that was a virgin at marriage (has had vaginal intercourse with his/her father only) is superior and in fact this is a prerequisite to be the Cohen Gadol (Leviticus 16:32 and 21:13). Non anal male to male homosexuality where the male is passive is better than or equal to masturbation





which is bad (Deuteronomy 23:10-13) however from Leviticus 15:16,17+18 we see no prohibition since Moses could have written only verses 18+17. Mitzvah at a time of war to offer a hand [job] outside the Holy camp (Deuteronomy 23:13). Anal homosexuality where the male is active is taboo according to Leviticus 18:22 and 20:13; but Leviticus 18:22 mentions no death penalty (when done in private).

The following Law immediately following the case to outlaw polygamy **Deuteronomy 22: 20-21** applies when the girl knows the law namely that she should be honest about her sexual activity. If not if she allows herself to be passed off as a virgin in marriage in a case where everyone is expecting her to be a virgin and she's not a virgin: "AND IF THIS THING IS TRUE SIGNS* OF VIRGINITY WERE NOT FOUND ON THE GIRL, THEY SHALL TAKE OUT THE GIRL TO THE DOOR OF HER FATHERS HOUSE AND THE PEOPLE OF HER CITY SHALL STONE HER WITH STONES AND SHE SHALL DIE BECAUSE SHE DID A BASE THING IN ISRAEL TO FORNICATE HER FATHERS HOUSE AND YOU SHALL BURN OUT THE EVIL FROM YOUR MIDST". Indeed since seducing or grabbing for oneself an unbetrothed virgin is a valid option (Exodus 22:15+16, Deuteronomy 22:28-29) there is no reason why she can't be 100% honest. Aryeh told me that Sharia Law is closer to Moses than the Jews and the Christians (see also Deuteronomy 25:11**). He also told me that if the man accepts her explanation of why there was no blood it's O.K. He said it's according to the man's discretion. You could have a case where he's the only one throwing stones and she runs away. *Blood is one sign, how she dresses and who she hangs out with are other signs.

WHO NEEDS TO SEDUCE WHOM

Exodus 22:15+16 "IF A MAN SEDUCES AN UNBETROTHED VIRGIN AND LAYS HER HE SHOULD DEFINITELY MARRY HER (put up the money to set up house with her and guarantee





that he will never divorce her) IF HER FATHER ABSOLUTELY REFUSES HE MUST PAY FOR TAKING HER VIRGINITY". Only an unbetrothed virgin is fair game to seduce for marriage. If she's not a virgin she needs to either return to the very last man that contaminated her sexually or to seduce a new man that has never contaminated her sexually. There are exceptions to this rule see Deuteronomy 24:1-4. Moses also requires that if a man wants to divorce a woman he must write for her a book of divorce explaining exactly why he's divorcing her and give it into her hand so she can show it to a new man interested in her. In some cases the new man may realize that she's not for him without contaminating her and she might rethink about what's written and return to her last man without having been contaminated. It is not proper to be aggressive with a non virgin. Older men with no hope of seducing a virgin need to determine whether or not she has a sex life, if she hasn't been laid in a while find out with whom and how long ago in order to determine that it's not improper to be aggressive. We notice from the beginning and the end of the case to outlaw polygamy: **Deuteronomy 22:13-19** "IF A MAN TAKES A WOMAN, COMES TO HER AND HATES HER ... TO HIM SHE SHALL BE AS A WIFE HE MAY NEVER SEND HER AWAY ALL HIS DAYS", that it is not necessarily unwholesome if/when a man doesn't love his wife. A man needs to: **Deuteronomy 6:5** "LOVE HASHEM YOUR GOD WITH ALL YOUR HEART AND WITH ALL YOUR SOUL AND WITH ALL YOUR MIGHT" (or at least love being productive in society helping to build Gods world into a garden of Eden); however a woman does need to love her man because of the nature of **Genesis 3:6** "YOUR CRAVING DESIRE WILL BE FOR YOUR MAN AND HE WILL RULE OVER YOU". Also it is easier for a woman to seduce a man than it is for a man to seduce a woman so what are you waiting for? **Jeremiah 31:21** "HOW LONG WILL YOU HESITATE?.. SINCE HASHEM HAS CREATED SOMETHING





NEW IN THE LAND A FEMALE WILL COURT (Hebrew: t'soveiv = to circle or cause to spin) A MAN". **Deuteronomy 24:5** "IF AND WHEN A MAN TAKES A NEW WOMAN HE SHALL NOT GO OUT IN THE ARMY AND NO ONE SHOULD BOTHER HIM FOR ANYTHING CLEAN TO HIS HOUSE SHALL HE BE ONE YEAR AND HE SHALL MAKE HIS WIFE HAPPY THAT HE TOOK". No army service and don't bother him for one year "AND HE SHALL MAKE HIS WIFE HAPPY THAT HE TOOK" ongoing forever. Aryeh told me THERE'S A PROPER WAY TO DO IT! The sages of the Talmud teach that a man should Honor his wife more than himself and Moses demands of a man not to decrease his supply to his wife: **Exodus 21:9-10** "LIKE THE RIGHTS OF THE DAUGHTERS SHALL HE PROVIDE FOR HER, IF ANOTHER [WOMAN] (who is agreeing to forgo Deuteronomy 24:5 the preceding quote) HE TAKES, HER (the first wife's) FOOD CLOTHING AND TIME (spent intimately with her) HE MAY NOT DIMINISH". Listen to what a 96 year old man with 2 wives who said sex with him was the greatest they ever had has to say about sex: "There is no need to ejaculate Tao says a man can live for one thousand years if he is not in any hurry with sex ... when there is no anxiety ejaculation can be postponed for hours even days and there is no need if the love is deep and both bodies can invigorate each other then ejaculation may completely cease. For years two lovers can meet with each other without any ejaculation without any waste of energy they can just relax with each other ... nobody wants to discuss sex and sex is the problem of everybody the man is satisfied because he has ejaculated then he moves and goes to sleep ninety percent of women don't even know what orgasm is because they have never known it they have never reached a peak of such a blissful convulsion of the body that every fiber vibrates and every cell becomes alive" - Tantra, Spirituality and sex by Bhagwan Shree Ragneesh. When I





showed this to Aryeh I said I have experience on several occasions going on and off all night long between cigarettes and coffee and only on the following night to give seed and I also have experience giving a little every night or every other night for about a week before giving seed, but look what he says! Aryeh said yeah you can make a woman happy without giving seed. A man's seed is his most valuable possession***. Why enter into a state of contamination when you can make a woman happy without giving seed? (Procreation is a good reason to become contaminated).

According to the Talmud (Nedarim 20) Beautiful children result when the man is in a specific state at a time for sex described by the Talmud "he appears to be driven by a demon" according to her dress "exposes a little and hides a little" unless her husband likes otherwise. The Talmud explains that when a man behaves in such a way he has no inclination to look at another woman. Concerning proper dress in a Holy public place: **Deuteronomy 23:15** "BECAUSE HASHEM YOUR GOD (this could be the Cohen Gadol) WALKS IN THE MIDST OF YOUR CAMP TO RESCUE YOU AND TO PUT YOUR ENEMIES IN FRONT OF YOU AND YOUR CAMP SHALL BE HOLY AND HE SHALL NOT SEE IN YOU A THING OF NAKEDNESS AND RETREAT FROM BEHIND YOU". Modesty is the best policy, are you covered? <http://www.haloche.org/Tsnius.html#1>. **Numbers 15:39** "DON'T TURN AFTER YOUR HEARTS AND AFTER YOUR EYES WHICH YOU LUST AFTER". **Job 31:1** "I MADE A COVENANT WITH MY EYES, HOW CAN I MEDITATE ON A VIRGIN?"

Maimonides (isuray bea 21:9): "he can talk [about] sex with her in order to intensify his desire he can do with his wife what he wants he can copulate any time he can kiss anywhere**** he can come in her naturally or anally or by way of her limbs".





Tosafot Rid tractate Yevamot: "and if it is hard for you to understand how our wise sages permitted the ejaculation of seed in an act similar to that of Er and Onan (Genesis 38). The answer is: What is the act of Er and Onan prohibited by Torah? All that his intention is to avoid pregnancy in order not to mar her beauty and he has no intention to procreate with her but if his intention is to keep her from danger it is permitted also if he concentrates on the desire of his inclination and not on her not becoming pregnant it is permissible as they said in the first chapter of [tractate] Ketubot: That woman that came before rabbi and said "I set for him a table and he turned it upside down" (anal sex) and they permitted. [Tractate Nedarim (20) records two women with this same question/complaint the first woman is answered "how is this different from eating fish?" and the second woman is answered "the Torah permits you my daughter so how can I help you?" (she's permitted to be a masochist)]. Behold Er and Onan that copulated anally as they said earlier in our tractate Er and Onan they whose intention was to avoid pregnancy violated but he whose intention is to satiate the desire of his inclination does not violate since "whatever a man wants to do with his wife he does" and it is not called wasting his seed if this were not the case it would be prohibited to have sex with a minor, pregnant or barren woman". The Talmud suggests that the middle of the night is the best time to make beautiful children and concludes: "Whatever a man wants to do with his wife he does similar to meat from the butcher. If he likes it salted? so he eats it. On the fire? He eats it. Cooked? He eats it. Boiled? He eats it and also fish".

Ecclesiastes 9:9 "ENJOY LIFE WITH THE WOMAN YOU LOVE ALL THE FLEETING DAYS OF YOUR LIFE THAT HE HAS GRANTED YOU UNDER THE SUN ALL OF YOUR FUTILE EXISTENCE FOR THAT IS YOUR COMPENSATION IN LIFE AND IN YOUR TOIL WHICH YOU EXERT UNDER THE SUN".





** In Hebrew "VKATSOTA ET KAPA" could also mean "YOU MUST SHORTEN [the reach of] HER PALM" as opposed to my first impression from the Hebrew "chop off her hand". According to the Talmud she must pay for embarrassing him.

*** Aryeh also told me that the secret of practitioners of eastern methods of healing is that the doctor is celibate and uses his sex potential to heal. Aryeh also understood how it is this potential in a celibate High Priest that can bless others with fertility. Aryeh also told me that the higher the sperm count in a man's blood the more pleasant his emanation to others. "IT'S NOT GOOD MAN ALONE" actually the verse says **Genesis 2:18** "IT'S NOT GOOD MAN BEING ALONE" with an erection.

**** Rabbi Yosef Cairo in his 16th century code of "MeiTSaRiM" (see Deuteronomy 17:16 in Hebrew) in the chapter "EXALTED" prohibits cunnilingus. This contradicts the Talmud based on a daat yachid with a pshat dachuk and is an indirect cause of the very bad recorded at the end of the above mentioned website. Hareidim: Heed Yosef's last words. You are the skeleton of eternal Judaism and after if you try it you might not like it but your wife might yes like it and you'll have a cheeuv deoyriso. Men: Aryeh taught me that the Discipline of Disciplines is: **only a virgin.**

When a man suspects that his wife hasn't been faithful and/but she has been faithful this procedure can save her from a beating and restore her honor: **Numbers 5:11** "HASHEM SPOKE TO MOSES SAYING SPEAK TO THE CHILDREN OF ISRAEL SAYING ANY MAN WHOSE WIFE GOES ASTRAY COMMITTING TREACHERY BY LAYING WITH ANOTHER MAN LAYING HIS SEED AND IT IS HIDDEN FROM HIS EYES SHE WAS HIDDEN AND SHE HAS BEEN CONTAMINATED AND THERE IS NO WITNESS AND SHE WAS NOT CAUGHT IN THE ACT AND A SPIRIT OF JEALOUSY HAS PASSED OVER HIM AND HE IS JEALOUS





OF HIS WIFE **AND SHE HAS BEEN CONTAMINATED** - OR - A SPIRIT OF JEALOUSY HAS PASSED OVER HIM AND HE IS JEALOUS OF HIS WIFE **AND SHE HAS NOT BEEN CONTAMINATED**. THE MAN SHALL BRING HIS WIFE TO THE COHEN AND HE SHALL BRING HER OFFERING FOR HER ONE TENTH EPHA OF BARLEY FLOUR HE SHALL NOT POUR ON IT OIL AND HE SHOULDN'T PUT ON IT FRANKINCENSE BECAUSE IT IS AN OFFERING OF JEALOUSY A REMINDER OF INIQUITY. THE COHEN BRINGS HER CLOSE AND STANDS HER IN FRONT OF HASHEM AND THE COHEN SHALL TAKE HOLY WATER (water put aside for washing hands and feet) IN AN EARTHENWARE VESSEL AND FROM THE EARTH THAT WILL BE ON THE FLOOR OF THE TABERNACLE (which contains ashes of cannabis from the incense – I heard this from Aryeh) SHALL THE COHEN TAKE AND PUT IN THE WATER AND THE COHEN SHALL STAND THE WOMAN IN FRONT OF HASHEM AND UNCOVER HER HEAD AND PLACE IN HER HANDS THE REMEMBRANCE OFFERING IT IS A MEAL OFFERING OF JEALOUSIES AND IN THE HAND OF THE COHEN SHALL BE THE BITTER WATERS. THE COHEN SHALL HAVE HER SWEAR HE SHALL SAY TO THE WOMAN IF A MAN HAS NOT LAIN WITH YOU AND IF YOU HAVE NOT STRAYED INTO CONTAMINATION UNDER YOUR MAN YOU WILL BE CLEAN FROM THESE BITTER WATERS. BUT IF YOU HAVE STRAYED UNDER YOUR MAN AND HAVE BEEN CONTAMINATED AND A MAN HAS GIVEN IN YOU HIS LAYING DOWN OTHER THAN YOUR MAN, THE COHEN HAS THE WOMAN SWEAR THE OATH OF THE CURSE THE COHEN SAYS TO THE WOMAN MAY HASHEM MAKE YOU INTO A CURSE AND AN OATH AMONGST YOUR PEOPLE BY HASHEM CAUSING YOUR THIGH TO COLLAPSE AND YOUR STOMACH TO BLOW UP AND THESE BITTER WATERS SHALL ENTER YOUR INNARDS





TO MAKE YOUR STOMACH DISTEND AND YOUR THIGH TO COLLAPSE AND THE WOMAN SHALL SAY AMEN AMEN. THE COHEN SHALL WRITE THESE CURSES IN A BOOK AND DISSOLVE-ERASE IT INTO THE BITTER WATERS AND GIVE THE WOMAN TO DRINK THE BITTER WATERS AND THE BITTER WATERS SHALL ENTER HER BITTERLY. AND THE COHEN SHALL TAKE FROM THE HAND OF THE WOMAN THE MEAL OFFERING OF JEALOUSIES AND WAIVE IT IN FRONT OF HASHEM AND BRING IT NEAR THE ALTER AND THE COHEN SHALL PINCH FROM THE MEAL OFFERING ITS REMEMBRANCE AND INCENSE IT UP ON THE ALTER AND AFTERWARDS HE GIVES THE WOMAN TO DRINK THE WATER. AND HE GIVES HER TO DRINK THE WATER AND IT WILL BE IF SHE HAD BEEN CONTAMINATED AND SHE HAS DONE TREACHERY WITH HER MAN AND THE BITTER WATERS HAVE ENTERED HER BITTERLY AND HER STOMACH WILL DISTEND AND HER THIGH WILL COLLAPSE AND THE WOMAN WILL BE A CURSE AMONGST HER PEOPLE. AND IF THE WOMAN WASN'T CONTAMINATED AND SHE IS RECEPTIVE, SHE WILL BE TOTALLY CLEANSED (of all minor sins to merit fertility) AND SHE WILL BEAR CHILD. THIS IS THE TEACHING OF JEALOUSIES WHEN A WOMAN STRAYS UNDER HER MAN AND IS CONTAMINATED OR A MAN THAT PASSES OVER HIM A SPIRIT OF JEALOUSY AND HE IS JEALOUS OF HIS WIFE AND HE STANDS THE WOMAN IN FRONT OF HASHEM AND THE COHEN DOES TO HER THIS TEACHING AND THE MAN IS CLEANSED OF INIQUITY (when he sleeps again with his wife) AND THAT WOMAN SHALL BEAR HER INIQUITY" if she gave someone else only a hand job. Aryeh told me that in order for this to work the Cohen performing the ritual must himself be Hi Fidelity in that area of life under discussion.





Polygamy Versus Prostitution

This essay (an earlier version) did not find favor with Aryeh and on a number of occasions he told me I was perverted. He once yelled at me: THERE ARE TWO TYPES OF WOMEN THE MOTHERLY AND THE FEMALE!

Food for thought on Isaiah **4:1** or **SEVEN** to one Muslim:

A man can meditate on one of three things during sex: 1) Procreation 2) Pleasure and 3) **Deuteronomy 24:5** "IF AND WHEN A MAN TAKES A NEW WOMEN HE SHALL NOT GO OUT IN THE ARMY AND NO ONE SHOULD BOTHER HIM FOR ANYTHING, CLEAN TO HIS HOUSE SHALL HE BE ONE YEAR AND **HE SHALL MAKE HIS WIFE HAPPY THAT HE TOOK**". Nowadays there is no reason why the couple should change their habits the second year of marriage and onward and in fact Moses demands of a man not to decrease his supply to his wife: **Exodus 21:9-10** "LIKE THE RIGHTS OF THE DAUGHTERS SHALL HE PROVIDE FOR HER IF ANOTHER [WOMAN] (who is agreeing to forgo Deuteronomy 24:5 the preceding quote) HE TAKES, HER (the first wife's) FOOD CLOTHING AND TIME (spent intimately with her) HE MAY NOT DIMINISH AND IF THESE THREE HE DOESN'T PROVIDE FOR HER SHE GOES OUT FOR FREE WITHOUT MONEY". Fact: Whores don't enjoy sex. Let's examine why? 1) other men coming to them are interested in their own pleasure first. 2) some of the men coming to them are repeat costumers, meaning that for them sex is abominable to HASHEM our GOD (Leviticus 15:16-18 and Deuteronomy 24:1-4). In order to figure out how to avoid this abomination consider first Leviticus 15:16-18 from there we understand that if 1) the mans seed doesn't touch the woman and 2) the man himself isn't touching the woman **even through a condom** if and when he ejaculates then she isn't even contaminated in addition to the fact that there is no abomination (Deuteronomy 24:1-4) not for the man and not for the woman. Fact: you can keep a woman





happy without giving seed. Look what a 96 year old man with two wives who said sex with him was the greatest they ever had has to say about sex "There is no need to ejaculate Tau says a man can live for 1000 years if he is not in any hurry with sex ... when there is no anxiety ejaculation can be postponed for hours even days. And there is no need! If the love is deep and both bodies can invigorate each other then ejaculation may completely cease. For years two lovers can meet with each other without any ejaculation, without any waste of energy they can just relax with each other ... nobody wants to discuss sex and sex is the problem of everybody ... the man is satisfied because he has ejaculated then he moves and goes to sleep ninety percent of women don't even know what orgasm is because they have never known it; they have never reached a peak of such a blissful convulsion of the body that every fiber vibrates and every cell becomes alive" - Tantra Spirituality and sex by Bhagwan Shree Ragneesh. When I showed this to Aryeh I said I have experience on several occasions going on and off all night long between cigarettes and coffee and only on the following night to give seed and I also have experience giving a little every night or every other night for about a week before giving seed, but look what he says! Aryeh said yeah you can make a woman happy without giving seed. Aryeh also told me that the higher the sperm count in a mans blood the more pleasant his emanation to others.

Theoretical food for thought: If a female escort wants \$100 you can give her a choice either she holds onto \$150 and if you don't contaminate her she returns to you \$100 or she holds only \$120 and [if you don't contaminate her] returns to you \$40. If she tries to cheat you and not return to you what you agreed upon with her and you didn't contaminate her use any form of alimut (violence!!!) most convenient to take it from her. It is best not to contaminate a woman until she says she wants to be yours only; but lets say she likes you so she chooses to hold





the larger sum and tries her best to service you. Once you contaminate her assume she might not yet be wholehearted **for you only** so from here on you don't contaminate her until she says something to the tune of "Dear Shlomo only now that I've had only bad f...ing relationships* with other men do I really appreciate you and I so much want a sexual relationship **with you only** that I'm willing to forgo any financial responsibility you would otherwise have to me for food and clothing as quoted above. This is one of the exceptional cases mentioned in **Deuteronomy 24:1-4** "HER FIRST MAN MAY NOT AGAIN TAKE HER **AS A WIFE**" He may take her as a concubine. Since it is good for her sexually to be **faithful to one man** we don't need to force her to be faithful by requiring the man to make a public wedding ceremony with her. **Isaiah 4:1** "AND SEVEN WOMEN WILL GRAB ONE MAN ON THAT DAY SAYING OUR OWN FOOD WILL WE EAT AND OUR OWN CLOTHING WE WILL WEAR ONLY THAT YOUR NAME SHOULD BE CALLED UPON US GATHER UP OUR DISGRACE". **Jeremiah 31:21** "HOW LONG WILL YOU ESCAPE WILD DAUGHTER SINCE HASHEM HAS CREATED SOMETHING NEW IN THE LAND A FEMALE WILL COURT (Hebrew: t'soveiv = to circle or cause to spin and screw to seduce) A MAN".

It is better to masturbate** than to contaminate a whore other than in the above mentioned way. When comparing your pleasure at the end either with her or by yourself consider that there is no comparison between your intentions - to find a good copulating wife and hers – There's a shmuck dildo sucker born every minute. **Mitzvah at a time of war to offer a hand [job] outside the Holy camp (Deuteronomy 23:10-13). Don't let your friend masturbate! *My original intention was to write relationships. It was only after proofreading it for the third time that I noticed that my hand had written relationships.





Sanctify your place

In two places the Bible doesn't just say "YOUR FEET" it says "THE SOLE OF YOUR FEET". **Joshua 1:3** "EVERY PLACE WHERE THE SOLE OF YOUR FEET TREAD THERE FOR YOU HAVE I GIVEN IT". Joshua was very Holy "EVERY PLACE" he tread once "THERE FOR YOU HAVE I GIVEN IT". **Deuteronomy 11:24** "ALL THE PLACE WHERE THE SOLE OF YOUR FEET TREAD THERE FOR YOU SHALL IT BE".

Put HASHEM inside your gift and elevate how you give

Test me Please with This

The Talmud begins: "From what time (of day) [do we begin to] recite the "SHMA" (LISTEN!) in the evening? From when the Cohanim enter to eat their elevated (to HASHEM) offerings (TRUMA)". There were no clocks in those days and Jews living far from the Jerusalem Temple also needed to know when to recite **Deuteronomy 6:4** "LISTEN ISRAEL, HASHEM IS OUR GOD, HASHEM IS ONE" therefore some elevated offerings were eaten also outside the Jerusalem Temple. Note that the act of a Cohen eating elevated offerings is no less of a service to/for HASHEM than reciting the SHMA since he needs to be exempt from doing so in order to eat. **Deuteronomy 18** "THERE WILL NOT BE FOR THE COHANIM ALL THE TRIBE OF LEVI A PORTION AND AN INHERITANCE WITH ISRAEL FIRE OFFERINGS TO HASHEM AND HIS INHERITANCE SHALL THEY EAT" **Numbers 18:24** "THE TITHES OF THE ISRAELITES WHICH THEY ELEVATE TO HASHEM IS A TRUMA OFFERING WHICH I HAVE GIVEN TO THE TRIBE OF LEVI AS AN INHERITANCE THEREFORE I SAY TO THEM AMONGST THE DESCENDANTS OF THE ISRAELITES YOU WILL NOT INHERIT AN INHERITANCE". One way to show HASHEM how much we love Him is by giving





Tithes to the Biblical Hebrew tribe of Cohen-Levi in a way that will be explained. The Levis need to give a tithe from the tithe to a Cohen and a Cohen gives another Cohen (Numbers 18:26-28). Nowadays TRUMA can be anything that money can buy. The tithe is the 10th portion (Leviticus 27:32) therefore there is no obligation if the gift was less than 10. Each Levi chooses from amongst all the Cohanim that he knows who he wants to honor/relate to as Cohen (each Cohen is considered to be a Cohen Gadol) until he finds someone better. Rabbi Aryeh Ben Aharon HaCohen taught me that a non Cohen could learn to do all the work of the Cahuna (Priesthood) except for in the Holy of Holies on Yom Kippur which requires the Highest anointed Cohen Gadol (Leviticus 16:32). He is not like a king who deals with worldly affairs. He goes into his personal service of HASHEM even if/when his parents die (Leviticus 21:11). He is the Guardian of The Holy of Israel and if he is distracted it is bad for all of us. Consider his personal residence a real even though temporary or relocate-able like it was in the dessert sanctuary, until our congregation reaches a critical mass in quality/size/when the time is right and the Blessing thus generated has started to nullify anti-Semitism to the point where our Arab brethren will recognize our greatest goodness dawning and they will offer us the Temple Mount Wholeheartedly I BELIEVE! And then as the wink of an eye the whole world will be redeemed. For those of us already doing this old/new mitzvah, giving HASHEM our God His portion by giving any Cohen or Levi , we're building the Temple, for everyone else it will be as if it came down from Heaven at which point others will start doing these old/new Mitzvoth and year after year of practice makes perfect. **Malachi 3:10** "BRING ALL THE TITHES TO THE STORAGE HOUSE TO BE BAIT IN MY HOUSE TEST ME PLEASE WITH THIS SAYS HASHEM CAPTAIN OF ARMIES SEE IF I DON'T OPEN UP FOR YOU THE WINDOWS OF THE HEAVENS AND POUR





OUT UPON YOU BLESSING WITHOUT END". **Leviticus 5:25** "AND HE SHALL BRING HIS GUILT OFFERING TO HASHEM ... TO THE COHEN". **Leviticus 7:14** "AN OFFERING TO HASHEM FOR THE COHEN". **Leviticus 23:20** "THEY SHALL BE HOLY TO HASHEM FOR THE COHEN". **Leviticus 27:21** "HOLY TO HASHEM ... FOR THE COHEN AN ANCESTRAL HERITAGE". **Numbers 5:8** "IF THE MAN HAS NO KINSMAN TO WHOM THE DEBT CAN BE RETURNED THE RETURNED DEBT TO HASHEM IS FOR THE COHEN". Modern genetic genealogists can recognize true Cohanim, true descendents of Aharon (Moses' brother) the first Levi Cohen Gadol. See www.Cohen-Levi.org on the internet. **Malachi 3:9** "YOU, THE ENTIRE NATION ARE CURSED WITH A CURSE AND FROM ME YOU ARE STEALING BRING ALL THE TITHES TO THE STORAGE HOUSE (the home of each Cohen and Levi) TO BE BAIT IN MY HOUSE TEST ME PLEASE WITH THIS SAYS HASHEM MASTER OF LEGIONS SEE IF I DON'T OPEN UP FOR YOU THE CHIMNEYS OF THE HEAVENS AND EMPTY OUT UPON YOU BLESSING WITHOUT END". Nowadays we have airplanes and all Jews need not live in Israel, three times a year bring an offering to Jerusalem and on a daily basis support, in the below spoken about way, the tribe of Cohen-Levi who live in all major cities throughout the world. **Numbers 18:31** "AND YOU (tribe of Cohen-Levi) MAY EAT IT EVERYWHERE YOU AND YOUR FAMILY BECAUSE IT IS YOUR PAYMENT FOR YOUR WORK". **Deuteronomy 33:9** "FOR THEY (tribe of Cohen-Levi) HAVE OBSERVED YOUR WORD AND YOUR COVENANT THEY PRESERVED. THEY SHALL TEACH YOUR ORDINANCES TO JACOB AND YOUR TORAH TO ISRAEL, THEY SHALL PLACE INCENSE IN YOUR NOSTRILS". This is license for a Cohen or Levi to use Cannabis (marijuana) as will be explained. The cost of HASHEM's Blessing is each man according to his income. It is better to take 10% of one's





income (between 2% (Truma) and 10% (Maaser)) and trouble yourself personally to go to the market (where there is a mixture of contamination and purity) to buy what you want to donate while the Cohen sits comfortably at home in purity (Leviticus 21:8). Until we have red heifer (Numbers 19) the offering is considered to be only a remembrance of Truma. Just say to the Cohen: "would you like a gift of such and such?" holding it up for him to see you are offering it to his personal GOD HASHEM. **Deuteronomy 14:24** "IF THE ROAD BE TOO LONG AND YOU CAN'T CARRY IT BECAUSE THE PLACE HASHEM WILL CHOOSE IS FAR FROM YOU THEN YOU MAY EXCHANGE IT FOR MONEY, WRAP THE MONEY IN YOUR HAND AND GO TO THE PLACE HASHEM CHOOSES (either THE place everyone recognizes or the [grocery near the] personal residence of your favorite Cohen or Levi or GER* or orphan or widow. You choose who to give to, no one can demand that you give him (Numbers 5:9-10)), SPEND THE MONEY FOR WHATEVER YOUR SOUL DESIRES, CATTLE, FLOCK, WINE OR BEER AS YOU LIKE; YOU SHALL EAT IT THERE BEFORE HASHEM YOUR GOD AND REJOICE YOU AND YOUR HOUSEHOLD; DON'T FORGET THE LEVI WITHIN YOUR GATES BECAUSE HE HAS NO PORTION OF INHERITANCE WITH YOU". Money is second best since the Cohen will have to bother himself to go to the market and a portion of what you donate becomes profit for the store owner and a fraction of his profit becomes another's profit and eventually some fraction of what you donated to HASHEM will or might be given to a whore etc. things abominable to HASHEM (Deuteronomy 23:19).

Chronicles 2, 2, 2+5 "SOLOMON SENT WORD TO HURAM KING OF TYRE ... WHO AM I TO BUILD HIM A HOUSE? BECAUSE [even if only] TO OFFER INCENSE TO HIS FACE".
Exodus 25 "FROM EVERY MAN WHOSE HEART MOVES





HIM TO GIVE TAKE GOLD, SILVER ... B'SAMIM FOR THE ANOINTING OIL AND INCENSE OF SAMIM". **Exodus 30:23** "TAKE B'SAMIM [FOR THE] HEAD ... KENEH BOSEM ... AND MAKE IT OIL FOR HOLY ANNOINTING". Rabbi Aryeh Kaplan in his "Living Torah" comments: "on the basis of cognate pronunciation and Septuagint readings some identify KENEH BOSEM with the English and Greek Cannabis" (Marijuana). Several factors contributing to the awesome ecstatic experience at the place HASHEM chooses **Exodus 25:8** "I WILL DWELL AMONGST THEM" are 1) the incense, non cannabis smokers get a "contact high", 2) Everyone is coming in a receptive to Holiness state of purity, and 3) **Deuteronomy 16:16** "ALL YOUR MEN SHOULD APPEAR BEFORE THE FACE OF HASHEM YOUR GOD (the Face of the Cohen Gadol specifically on the three pilgrim festivals, see the first book of Samuel chapter 2 verse 11) AND HE SHALL NOT APPEAR EMPTY HANDED, EACH MAN ACCORDING TO THE GIFT OF HIS HAND ACCORDING TO THE BLESSING OF HASHEM THAT HE HAS GIVEN YOU". **Exodus 34:24** "BECAUSE I WILL BANISH NATIONS FROM BEFORE YOU AND EXPAND YOUR BOUNDARY AND NO MAN WILL COVET YOUR LAND WHEN YOU GO UP TO BE SEEN TO THE FACE OF HASHEM YOUR GOD THREE TIMES A YEAR". **Isaiah 56:7** "I WILL BRING THEM TO MY HOLY MOUNTAIN AND I WILL GLADDEN THEM IN MY HOUSE OF PRAYER, THEIR ELEVATED OFFERINGS AND THEIR FEAST OFFERINGS WILL FIND FAVOR ON MY ALTAR BECAUSE MY HOUSE WILL BE CALLED A HOUSE OF PRAYER FOR ALL PEOPLE".

* If there is no GER, ezech ka GER, **any wise man** can be a chaver





Cannabis

Avoid improper usage from every possible perspective

Genesis 2:9 "AND HASHEM ELOHIM (God) CAUSED TO SPROUT FROM THE EARTH EVERY NICE TREE TO LOOK AT AND GOOD FOR FOOD AND THE **TREE OF LIFE** IN THE MIDST OF THE GARDEN AND THE **TREE OF KNOWLEDGE** GOOD AND BAD*... and God told Adam **Genesis 2:17** "DON'T EAT FROM IT BECAUSE ON THE DAY YOU EAT FROM IT YOU WILL DIE** ... **Genesis 3:2** "AND THE WOMAN TOLD THE SNAKE ... FROM THE FRUIT OF THE TREE WHICH IS **IN THE MIDST** OF THE GARDEN ELOHIM SAID DON'T EAT FROM IT AND DON'T TOUCH IT LEST YOU DIE ... (the snake made her touch it) AND THE WOMAN SAW THAT THE TREE WAS GOOD TO BE EATEN AND DESIRABLE TO LOOK AT AND A MEANS TO WISDOM AND SHE PARTOOK AND GAVE TO HER MAN THAT WAS WITH HER AND THEIR EYES WERE OPENED AND THEY KNEW THEY WERE NAKED". Marijuana should be illegal as follows: **Deuteronomy 21:18** "IF AND WHEN A MAN MIGHT HAVE A STUBBORN REBELLIOUS AND TEACHING SON AND HE DOESN'T LISTEN TO THE CALL OF HIS FATHER AND TO THE CALL OF HIS MOTHER AND THEY CHASTISE HIM AND HE DOESN'T LISTEN TO THEM AND THEY GRAB HIM HIS FATHER AND HIS MOTHER AND THEY EXPEL HIM TO THE ELDERS OF THE CITY AND TO THE GATE OF HIS PLACE AND THEY SAY TO THE ELDERS OF HIS CITY: THIS OUR SON IS STUBBORN REBELLIOUS AND TEACHING HE DOESN'T LISTEN TO OUR VOICE A GLUTTON AND A GUZZLER AND THEY SHALL STONE HIM ALL THE PEOPLE OF HIS CITY WITH STONES AND HE DIES. BURN OUT THE BAD FROM WITHIN AND ALL ISRAEL WILL HEAR AND FEAR". Every child's parents function as God for him while he is maturing (Psalms 82:6 "YOU ARE GODS") and everymans home is a Garden of Eden. **Genesis 3:22** "AND HASHEM





ELOHIM SAID BEHOLD THE MAN HAS BECOME LIKE ONE OF US KNOWING GOOD AND BAD AND NOW LEST HE PUT FORTH HIS HAND AND TAKE ALSO FROM THE TREE OF LIFE AND EAT AND LIVE ETERNALLY (in his immature state having just been created) SO HASHEM ELOHIM SENT HIM FROM THE GARDEN OF EDEN TO WORK THE SOIL FROM WHICH HE WAS TAKEN AND HE DIVORCED THE MAN AND PLACED AT THE BEGINNING OF THE GARDEN OF EDEN THE CHERUBIM AND THE FLAME OF THE EVER TURNING SWORD (anti drug laws^{***}) TO GUARD THE WAY TO THE TREE OF LIFE”.

However cannabis should be legal as follows: Chronicles 2, 2, 2+5 “SOLOMON SENT WORD TO HURAM KING OF TYRE ... WHO AM I TO BUILD HIM A HOUSE? BECAUSE [even if only] TO OFFER INCENSE TO HIS FACE”. According to cognate pronunciation and Septuagint readings “KENEH BOSEM” mentioned in Exodus 30:23 which is needed for the anointing oil and incense of SAMIM (Exodus 25:6) is Cannabis (marijuana). **Deuteronomy 33:9** “FOR THEY (Tribe of Cohen-Levi) HAVE OBSERVED YOUR WORD AND YOUR COVENANT THEY PRESERVED THEY SHALL TEACH YOUR ORDINANCES TO JACOB AND YOUR TORAH TO ISRAEL THEY SHALL PLACE INCENSE IN YOUR NOSTRILS”. Cannabis is Legal for members of tribe Levi (Cohen and Levi) at age 25 when he enters into [apprentice] service as a Levi (Numbers 8:24); so too Cannabis must be legal for all to grow and possess a personal amount of marijuana otherwise who will donate to Cohen-Levi? People under the age of 25 that already smoke marijuana need to hook up with an older friend who is willing to take responsibility for him and there will be no need for those drug dealers who are willing to sell^{***}anything to anyone for money^{***}. A first time marijuana experience can be very profound; good advice: [unless you're a Holy man] don't give marijuana to someone





who has never tried it; or let him try it all by himself; best in the middle of the night when more people are sleeping and less people are praying gives you a private audience with the rebono shel olam master of the universe. Cannabis can help a person see himself in the eyes of his own God.

* One portion dried and ready for consumption. Those who like it say it's Good, those that don't say it's bad. Sometimes marijuana is contraindicated and the tree of Life is the whole plant.

** Whether you live 20 years or 120 years it is one day in the life of God. From his beginning every man is a little child and has no knowledge of death. In the future: **Isaiah 25:8** "HE WILL ELIMINATE DEATH FOREVER AND MY MASTER HASHEM WILL ERASE TEARS FROM ALL FACES HE WILL REMOVE THE SHAME OF HIS PEOPLE FROM UPON THE ENTIRE EARTH FOR HASHEM HAS SPOKEN"

*** **Proverbs 31:10** "A Woman of Valor, who can find, far from pearls is her value". Cannabis is not for sale. Either you give it for free or you don't give it at all and she must be dressed modestly; if seen by an outsider police will confiscate.

True New Covenant

Jeremiah 31:30 "THE DAYS ARE COMING THUS SAYS HASHEM WHEN I WILL SEAL A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH NOT LIKE THE COVENANT THAT I SEALED WITH THEIR FOREFATHERS ON THE DAY THAT I TOOK HOLD OF THEIR HAND TO TAKE THEM OUT OF THE LAND OF EGYPT FOR THEY ABROGATED MY COVENANT AND I FORCED THEM SAYS THE LORD HASHEM. THIS IS THE COVENANT THAT I SHALL SEAL WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS SAYS THE LORD HASHEM I AM GIVING MY LAWS INSIDE THEM AND ON THEIR HEARTS". Most of the laws of Moses were given in response





to a problem that existed and Moses needed to fight in order to enforce his law. Not so in the future when more and more people will voluntarily read from the weekly/daily portion of the Laws of Moses. **Deuteronomy 30:11** "THIS COMMAND THAT I COMMAND YOU TODAY IS NOT HIDDEN FROM YOU IT IS NOT FAR AWAY IT IS NOT UP IN HEAVEN [FOR YOU] TO SAY WHO WILL GO UP TO THE HEAVENS AND TAKE IT FOR US SO THAT WE CAN UNDERSTAND IT TO DO, NOR IS IT FROM ACROSS THE SEA [FOR YOU] TO SAY WHO WILL CROSS TO THE OTHER SIDE OF THE SEA AND TAKE IT FOR US SO THAT WE CAN UNDERSTAND IT TO DO RATHER CLOSE TO YOU IS THE THING VERY MUCH IN YOUR MOUTH AND IN YOUR HEARTS **TO DO**". When you read from the TORAH, the five book Laws of Moses, with the intention "TO DO" what it says you write it on your heart. The first time you read from the Torah it is "IN YOUR MOUTH". By the time you start reading the Torah for the second time you are in a position to testify that everything in the Torah is righteousness and truth at which point the Torah enters "IN YOUR HEARTS **TO DO**". **Zechariah 2:14** "SING AND REJOICE DAUGHTER OF ZION BECAUSE BEHOLD I AM COMING AND I WILL DWELL **IN YOU** SAYS HASHEM AND MANY NATIONS WILL JOIN HASHEM ON THAT DAY AND THEY WILL BE TO ME A PEOPLE AND I WILL DWELL **IN YOU**". **Zechariah 2:17** "BE SILENT ALL FLESH BEFORE HASHEM BECAUSE HE IS AROUSING FROM HIS HOLY HABITATION". **Zephaniah 3:9** "I WILL CHANGE THE NATIONS TO SPEAK A CLEAR LANGUAGE ALL OF THEM CALLING IN THE NAME HASHEM TO SERVE HIM WITH A UNITED RESOLVE". **Zechariah 3:10** "ON THAT DAY THUS SAYS HASHEM MASTER OF LEGIONS EACH MAN WILL INVITE HIS FELLOW BENEATH THE VINE AND BENEATH THE FIG TREE". **Zechariah 4:6** "NOT WITH MILITARY MIGHT AND NOT BY FORCE BUT WITH MY SPIRIT SAYS





HASHEM MASTER OF LEGIONS". **Zechariah 8:23** "THUS SAYS HASHEM MASTER OF LEGIONS IN THOSE DAYS TEN MEN FROM ALL THE LANGUAGES OF THE NATIONS WILL GRAB THE CORNER OF A JEWISH MANS GARMENT SAYING WE WILL GO WITH YOU BECAUSE WE HEAR **GOD IS WITH YOU**".

From the introduction to the book **Mesilat Yesharim** by Rabbi Moshe Chaim Lutsato:

Thus says the author: I have not composed this composition to teach people what they do not know rather to remind them what is already known ... because you will not find in most of my words other than things that most people know and have no doubts about at all. However as much as they are advertised and as much as their Truths are revealed to all so too hiddenness from them is very common and forgetfulness is great therefore the benefit to be gleaned from this book will not come from reading it only once because it is already possible that the reader will not find in his mind anything new after his reading that wasn't there before his reading except a little. Rather the benefit will come out with constant review: **Joshua 1:8** "THIS BOOK OF THE TORAH SHALL NOT DEPART ... YOU SHOULD CONTEMPLATE IT ALL DAY AND NIGHT IN ORDER THAT YOU OBSERVE TO DO ACCORDING TO ALL THAT IS WRITTEN IN IT". Pious habits, fear and love of HASHEM, a clean heart, are not things stamped in a mans nature. **Proverbs 2:4-5** "IF YOU PERSUE IT LIKE MONEY AND SEARCH FOR IT LIKE HIDDEN TREASURE THEN YOU WILL UNDERSTAND FEAR OF HASHEM". I have agreed to compose this composition to teach myself and to remind others the conditions of perfect Devine service when I will read from it myself and anyone else that finds it pleasant, and [i hope] will be fulfilled in us the request of the beloved singer to his God: **Psalms 86:11** "[Please] Hashem light my way on your path I will walk in your Truth unite my hearts to fear your name Amen may this find favor [with God and man]".





Shabbat

From the precedent case of the kindling wood gatherer on Shabbat where the death penalty was given (Numbers 15: 32-36), some say he did this “leshem shamaim” so that this law would be taught, we see that: 1) he was in violation of **Exodus 16:29** “SEE HASHEM HAS GIVEN YOU THE SHABBAT THEREFORE HE GIVES YOU ON THE SIXTH DAY BREAD FOR 2 DAYS, LET EACH MAN STAY HOME, A MAN SHOULD NOT [need to] GO OUT FROM HIS PLACE ON THE SEVENTH DAY”, 2) Note he didn’t make a fire but he was intending to make a fire. The intention in everything you do is important, and 3) He caused a disturbance of the peace on Shabbat for Moshe rabeinu and Clal Yisrael. The 39 categories of work done in building the Mishkan that the Talmud prohibits to be done on Shabbat are prohibited to do on Shabbat when the intention is to build the Mishkan or nowadays to improve God’s world that we live in (making a parnassa). The Talmud prohibits these types of work with or for any intention or purpose; but on the other hand there is a halacha that a Shabbat violater only in private is a kosher witness. Concerning fire Rabbi Aryeh Kaplan in his “Living Torah” translation of the Chumash according to the Talmud and halacha translates **Exodus 35:3** [YOU (plural in Hebrew)] “DO NOT IGNITE ANY FIRE ON THE SABBATH”, he didn’t use the word “kindle” which would include the transfer of fire. The Biblical prohibition is to create the first spark of a fire. Shabbat candles were originally, according to Talmud, for light only. Using electricity is tapping off of a national grid existing flame/electricity. The best way to keep Shabbat is to prepare everything on Friday that you might need on Shabbat and stay home. Nowadays almost everyone owns a Bible and can read for himself parshat hashavua. Aryeh told me [as long as there is no disturbance of the peace] Hashem couldn’t care less how you enjoy yourself on the Sabbath day. **Isaiah 58:13** “IF YOU





RESTRAIN YOUR FEET BECAUSE IT IS THE SABBATH; REFRAIN FROM ACCOMPLISHING YOUR OWN NEEDS ON MY HOLY DAY; IF YOU PROCLAIM THE SABBATH A 'DELIGHT' THE HOLY DAY OF HASHEM 'HONORED', AND YOU HONOR IT BY NOT ENGAGING IN YOUR OWN AFFAIRS FROM SEEKING YOUR OWN NEEDS AND TALKING*(about them), THEN YOU WILL DELIGHT ON/IN HASHEM AND I WILL MOUNT YOU ASTRIDE THE HEIGHTS OF THE EARTH I WILL FEED YOU THE HERITAGE OF YAAKOV YOUR FATHER BECAUSE THE MOUTH OF HASHEM HAS SPOKEN". Concerning the state of Israel deciding to do public work when there will be the least disturbance of the peace for everyone: **Genesis 2:2** "AND GOD FINISHED ON THE SEVENTH DAY".

* you may think about them

Open letter to fathers of Mehadrin Jewish families:

We see from the Torah's usage of the expressions: "wash in water", "tovail bamayim" and "tahor" after menstruation (Leviticus 15:19-28) and in the story of Elisha and Naaman the leper (2nd Kings chap. 5) that for Elisha it was simple "wash in the Jordan and be tahor". Naaman was enraged (it was too simple!) his servants had to convince him to follow the Jewish [prophets] formula for conversion [to normal flesh] - "and Naaman went down and toiveled seven times and was tahor". The Torah is charging the elder fathers in each generation that have a living oral tradition that has been handed down to them from ancient times to guard daughters of Israel so much so that even their own husbands are prohibited to them until after the testimony of a [kosher] witness "tahora" after "tveela" in a Chazal style mikve.

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